Case 17a45436151086-JDBc 680c 517e2 08/124/128/14/14th the red room 25/129/109/134:1595610 esc 17a36ed Certificace of Pode Page 1 of 3.

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Andrew T. Archer, Esquire 175 Richey Avenue Collingswood, NJ 08107 (856) 963-5000 BS 1035 Attorney for Debtor(s) Order Filed on August 22, 2018 by Clerk U.S. Bankruptcy Court District of New Jersey

In Re:

Earl T. Ellis, Jr.

Case No.: 17-15536

Chapter: 13

Judge: JNP

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is **ORDERED**.

DATED: August 22, 2018

Honorable Jerrold N. Poslusny, Jr. United States Bankruptcy Court

Case 17a45536151616-JDBc 6200 1517-21 08/1241108/14/14161ere-18708/25/108/104/134:1595610.esc 17aaged Certificates of Pode Page 2 of 3

The applicant having certified that legal work supplemental to basic chapter 13 services has been

rendered, and no	o objections ha	aving been ra	ised, it is:			
ORDERED tha	t	Andrew T. Archer		, the applicant, is allowed		
a fee of \$	581.25	for services rendered and expenses in the amount of				
\$40.00	for a	for a total of \$ 621.25 The allowance is p				
⊠ thro	ugh the Chapte	er 13 plan as a	an administrative prior	ity.		
\Box outs	ide the plan.					
The debtor's mo	onthly plan is i	modified to re	equire a payment of \$_	458.00	per month for	
43	months to allo	w for navmer	nt of the above fee			

Case 17-15536-JNP Doc 68 Filed 08/24/18 Entered 08/25/18 00:34:59 Desc Imaged

Certificate of Notice Page 3 of 3
United States Bankruptcy Court
District of New Jersey

In re: Earl T Ellis, Jr. Debtor Case No. 17-15536-JNP Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1 Date Rcvd: Aug 22, 2018 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 24, 2018.

db +Earl T Ellis, Jr., 5447 Witherspoon Avenue, Pennsauken, NJ 08109-4730

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. $\,$ TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 24, 2018 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 22, 2018 at the address(es) listed below:

Andrew Thomas Archer on behalf of Debtor Earl T Ellis, Jr. aarcher@brennerlawoffice.com,

bankruptcy@brennerlawoffice.com;r64966@notify.bestcase.com

Denise E. Carlon on behalf of Loss Mitigation US Bank National Association

dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Denise E. Carlon on behalf of Creditor U.S. ROF III Legal Title Trust 2015-1, by U.S. Bank National Association, as Legal Title Trustee dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com Isabel C. Balboa on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Jonathan C. Schwalb on behalf of Creditor BSI Financial Services

bankruptcy@friedmanvartolo.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7